

# TOWNSHIP OF DENNIS ENVIRONMENTAL COMMISSION

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## October MEETING AGENDA for Tuesday, October 2, 2018 at 5:30 PM

### Call to order by Chairman Bob Penrose

"The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was published in an annual meeting notice in the Cape May County Herald and is posted on the bulletin board of the Township Hall, pursuant to N.J.S.A. 10:4-6 et seq.

### PLEDGE OF ALLEGIANCE

### ROLL CALL OF MEMBERS PRESENT:

Penrose/Chairman \_\_\_\_\_ Castor/Vice Chairman \_\_\_\_\_ J. Turner/ Secretary \_\_\_\_\_ Herlihy  
\_\_\_\_\_ Hoff/Alt #1 \_\_\_\_\_ Hope/Alt #2 \_\_\_\_\_ Rosenthal \_\_\_\_\_ Slotterback \_\_\_\_\_  
Salimbene \_\_\_\_\_

### Approval of minutes:

Previous meeting , June 5, 2018 \_\_\_\_\_ Motioned: \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Previous meeting, July 3, 2018 Motioned: \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Previous meeting, September 4, 2018 Motioned----- 2<sup>nd</sup> by-----

Guests: None scheduled

### Correspondence:

Consolidated Land Use Board business: Bob Penrose-

Ongoing/Old Business: Annual Community Forestry Program Accomplishment report- Chris  
Municipal Garden & Turner Memorial – design update- Jim Herlihy; Stone  
Memorial language- Justin.

### New Business:

### Public Comment:

Motion to Adjourn: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_

Next meeting: Tuesday, November 6, 2018.

