

**TOWNSHIP OF DENNIS**  
**ENVIRONMENTAL COMMISSION**

571 PETERSBURG RD. DENNISVILLE, NJ 08214

609-861-9705 FAX 609-861-9719

Wednesday December 21, 2016 5:30 P.M.

**AGENDA**

Call to Order by \_\_\_\_\_

"The notice requirement provided for in the "Open Public Meetings Act" has been satisfied. Notice of this meeting was published in an annual meeting notice in the Cape May County Herald and the Press of Atlantic City and is posted in Township Hall."

Swearing in new members.

Roll Call: Castor \_\_\_\_\_

George \_\_\_\_\_

Hoff \_\_\_\_\_

Leatherwood \_\_\_\_\_

McManus \_\_\_\_\_

Penrose \_\_\_\_\_

Rebmann \_\_\_\_\_

Rosenthal \_\_\_\_\_

Slotterback \_\_\_\_\_

Approve minutes of October meeting: motion \_\_\_\_\_ second \_\_\_\_\_.

Guests: Correspondence: N/A

Land Use Board: N/A

New business: members wishing to bring up new business can do so at this point.

**Subject:** Re: Question about your Environmental Health and Safety Resources

Hi,

I'm not sure if you're the person I should be speaking to, if not, I

would greatly appreciate you pointing me in the right direction. Just checking to see if you received the email I sent you a while back.

It was in regards to adding Asbestos.com as a resource to your page. I'm passionate about educating people on the dangers of asbestos exposure. It's my priority to help get the word out and I was hoping we could do it together.

Don't hesitate to contact me with any questions you may have. Have a great rest of your day!

Best Wishes,

**Lauren Johansmeyer**  
Public Outreach

Ongoing Business:

Public Comment:

Member Observations: Maybe some comments here on what we'd like to do in 2017

Bills:

Adjourn Motion\_\_\_\_\_ Second\_\_\_\_\_.